AMENDED ASSIGNED APPLICATION FOR PERMIT Serial No. 8813 TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office JAN 12 1928 Returned to applicant for correction
Corrected application filed AUG 22 1979
The undersigned Handley Brothers Name of applicant
of Eureka , County of Eureka ,
State of Nevada , hereby make application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)
1. The source of the proposed appropriation is Cottonwood Canyon  Name of stream, lake, or other source
Springs and Creek ( No. 2 or South Branch).
2. The amount of water applied for is <u>one-fourth</u> second-feet.  One-second-foot equals 40 miners' inches
3. The water to be used for Stockwatering and domestic purposes.  Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
At a point in the SE4 SW4 of Sec. 13, T. 20 N; R. 54 E., which bears  Describe as being within a 40-nere subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
S. 39° 37° E., 2708.31 ft. from the accorner on the W. boundary of said Sec. 13.
IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:
(a) Number of acres to be irrigated is
(b) Description of land to be irrigated
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
(c) Use will begin about and end about, of each year.
IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION:
(d) Power to be developed is horsepower.
(e) Works to be located In the SE2 SW2 of Sec. 13, T. 20 N; R. 54 E. Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
(f) Point of return of water to stream  Describe in same manner as point of diversion.
(g) State number and kinds of animals to be watered 150 cattle and
6000 sheep.
(h) Use will begin about April 1 and end about Oct. 1, of each year.
(i) Remarks Applicants and their predecessors have used water from
this source, together with the range territory in the vicinity thereof for many years prior to 1905 and claim a vested right thereby, which
right is not waived by wintuo of the filing of fire

## DESCRIPTION OF PROPOSED WORKS Dams and reservoirs

# # # #	is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.
4.14.4	
	5. Estimated cost of works \$200.00
100	6. Estimated time required to construct works Works already completed.
- 1 H	7. Remarks
¥ 1	For use of applicant
1	
	HANDLEY BROTHERS , Applicant.
	By Harvey M. Payne
	Compared M.FC.T.
1	This sheet inspected
	Engineer.
H	
7	APPROVAL OF STATE ENGINEER
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1	This is to certify that I have examined the foregoing application,
100	and do hereby grant the same, subject to the following limitations and
	conditions:
1	This Permit is issued subject to all prior rights on
	the source. The State reserves the right to regulate the
	use of the water herein granted at any and all times.
4	
	The amount of water to be appropriated shall be limited to the amount
1	which can be applied to beneficial use, and not to exceed .042
1 207	or sufficient to water 6000 sheep, 150 head of cattle. cubic feet per second.
	Actual construction work shall begin on or before Oct. 1, 1930
1	
1	Proof of commencement of work shall be filed before Nov. 1, 1930
1000	Work must be prosecuted with reasonable diligence and be completed on or
1 1 1 1 1	pefore Oct. 1, 1931
1	Proof of completion of work shall be filed before Nov. 1, 1931
7	
	Application of water to beneficial use shall be made on or before
	Oct. 1, 1933 . Proof of the application of water to beneficial
3 2 2 6	use must be filed with State Engineer on or before Nov. 1, 1933
7	Map Filed Aug. 22,1929 WITNESS MY HAND AND SEAL this 30th day
2	Proof of labor files - 10-30-30.
Š	Froof of completion of mark filed - 10-9-31.
U	2021 1127 33 January 1127 33
red.	State Engineer.
E	Recorded BR. Rose
3	County Records 7  By ASSASTANT ATATA INGINEER